| <b>AGENDA</b> | ITEM       |
|---------------|------------|
| YOUNDY.       | I I L. IVI |

# REQUEST FOR PROPOSAL NO. 05C-009N-RFP FOR ASBESTOS & INDUSTRIAL HYGIENE CONSULTING SERVICES

DATE:

July 12, 2005

DATE ADVERTISED:

May 2, 2005

DATE SOLICITED: PRESENTED TO BOARD:

May 2,2005 August 17, 2005

DATE OPENED: DATE POSTED: June 1, 2005 July 13, 2005

CONTRACT PERIOD: October 26, 2005 through October 25, 2010 DEPARTMENT: 9095 FUNCTION: 7410 OBJECT: 3937 FUND: 3999

FUNDING SOURCE: Capital Budget-Environmental Service REQUESTING DEPARTMENT: Environmental Control Office

72 RFPs Solicited, 11 Responses (10 RFPs, 1 No Proposal) 61 No Response

12 M/WBEs Solicited, M/WBE Responses (RFPs, No Proposal) 12 M/WBE No Response

## FINANCIAL IMPACT

The financial impact to the Capital budget is estimated at \$500,000.

The source of funds is the

Environmental Control Office budget.

Services to be provided include Asbestos and Industrial Hygiene Consulting Services throughout the District.

| VENDOR                  | MINORITY<br>STATUS | TOTAL<br>POINTS AWARDED |
|-------------------------|--------------------|-------------------------|
| (Adviron Environmental) |                    |                         |
| Enhealth                |                    | <u>78.4</u>             |
| Evans Environmental     |                    | 76.04                   |
| Gaudet Associates Inc.  |                    | 69.64                   |
| GLE Associates          |                    | 74.76                   |
| Intercounty Lab         |                    | 76.8                    |
| MACTEC                  |                    | <u>79.1</u>             |
| Morse Zehnter           |                    | <u>81.6</u>             |
| QORE                    |                    | <u>78.1</u>             |
| REP Associates Inc.     |                    | <u>90.5</u>             |

| LEGEN | D: |       |
|-------|----|-------|
|       | =  | Award |

REQUEST FOR PROPOSAL NO. 05C-009N-RFP FOR ASBESTOS & INDUSTRIAL HYGIENE CONSULTING SERVICES

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( ) = Reject

MINORITY - (2-Black, 3-Hispanic, 4-Indian/Alaska, 5-Asian, 6-Women, 7-Disabled, 8-Other)

### **Exceptions:**

Adviron Environmental Systems-reject per Special Condition 11.5, failure to sign required response form.

The Evaluation Committee, consisting of District staff, convened and reviewed all responsive proposals. It was the recommendation of the Committee to award this contract to Enhealth, MACTAC, Morse Zehnter, QORE and REP Associates Inc..

RECOMMENDATION: I recommend contract award be made to the top 5 highest rated responsible proposers, based on the evaluation criteria outlined in the RFP.

Note: Original RFP document is available upon request.

### RFP PROTEST

Failure to file a protest within the time prescribed in §120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes and applicable Board rules, regulations and policies. Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

If a proposer wishes to protest a RFP, they must do so in strict accordance with the procedures outlined in FS 120.57(3). Any person who files an action protesting a decision or intended decision pertaining to this RFP pursuant to FS 120.57(3)(b), shall post with the Purchasing Department, at the time of filing the formal written protest, a bond secured by an acceptable surety company in Florida payable to the School District of Palm Beach County in an amount equal to 1 percent (1%) of the total estimated contract value, but not less than \$500 nor more than \$5,000. Bond shall be conditioned upon the payment of all costs that may be adjudged against the protester in the administrative hearing in which the action is brought and in any subsequent appellate court proceeding. In lieu of a bond, a cashier's check, certified bank check, bank certified company check or money order will be acceptable form of security. If, after completion of the administrative hearing process and any appellate court proceedings, the District prevails, it shall recover all costs and charges included in the final order of judgment, including charges by the Division of Administrative Hearings. Upon payment of such costs and charges, which shall be included in the final order of judgment.

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# SCHOOL DISTRICT OF PALM BEACH COUNTY PURCHASING DEPARTMENT

|   |          | RF                     | 05C-009N<br>RFP for Asbestos and Industrial Hygiene Services | 05C-009N<br>nd Industrial Hygie | ne Services        |        |                  |      |                   |
|---|----------|------------------------|--|---------------------------------|--------------------|--------|------------------|------|-------------------|
| EVALUATION CRITERIA                                     | Enhealth | Evans<br>Environmental | Gaudet<br>Associates, Inc                                    | GLE<br>Associates               | Intercounty<br>Lab | MACTEC | Morse<br>Zehnter | QORE | REP<br>Associates |
| A. Experience & Qualifications of the firm (15 points)  | 13.8     | 13.8                   | 12.5   | 13.1                            | 12                 | 12.8   | 12.2             | 12.2 | 13.4              |
| B. Qualifications of Staff (15 points)                  | 13.6     | 12.4                   | 10.6   | 12                              | 12.4               | 13.2   | 13.8             | 11.4 | 13.2              |
| C. Location & Time Consideration (10 points)            | 7.2      | 6.4                    | 10   | 7.2                             | 9.4                | 9.6    | 9.6              | 8.6  | 8.6               |
| D. Capabilities of the Firm (25 points)                 | 17.6     | 23.4                   | 18.4   | 21                              | 21.6               | 22     | 19.2             | 19.2 | 20.2              |
| E. Cost of Services (25 points)                         | 20.2     | 20.04                  | 18.14  | 21.46                           | 21.4               | 15.5   | 18.8             | 20.7 | 23.9              |
| F. Minority/Women Business<br>Enterprise<br>(10 points) | 9        | 0                      | 0  | 0                               | 0                  | 9      | &                | 9    | 10                |
| TOTAL<br>POINTS (A-F) (100)                             | 78.4     | 76.04                  | 69.64  | 74.76                           | 76.8               | 79.1   | 81.6             | 78.1 | 90.5              |

Printed Signature of Committee Member

Date

Signature of Committee Member